The Blanchester Board of Education met in regular session on Monday, October 16, 2023 in the auxiliary cafeteria in the Blanchester Middle School at 957 Cherry Street, Blanchester, OH 45107

## **Meeting Called to Order**

#### Roll Call

In attendance: John Panetta, Jeremy Kaehler, Mike Williams, Kathy Gephart

Absent: Kyle Wilson

Superintendent Randy Dunlap and Interim Treasurer Alleyn Unversaw were in attendance along with the following who signed in for the meeting: Cathy Falgner, Jeryl Weis, Chris Baker

### Pledge of Allegiance

### **Approval of Agenda with Corrections**

Mr. Williams made the motion and Mrs. Gephart seconded. All present voted to approve the agenda with corrections.

# Approval of the Minutes from the September 18, 2023 Regular Board Meeting

Mrs. Gephart made the motion and Mr. Kaehler seconded the motion to approve the minutes from the September 18, 2023 Regular Board Meeting. All present voted in favor of approving the minutes as presented.

# **Welcome and Public Participation**

#### **Business of the Board**

Mr. Williams made the motion and Mrs. Gephart seconded the motion to accept all items, included under Business of the Board as presented.

- Approval for the FFA to attend the National FFA Convention in Indianapolis Nov 1st thru Nov 4th
- Approval for the equine team to travel to a contest in Tulsa, OK Oct 25th Oct 28th
- Approve a Board Resolution to accept the EPC bid to purchase a bus
- Approve a Board Resolution to pay newly hired bus drivers for their background check, permit to drive, initial training time, and licensing costs not to exceed \$500.00 total, after 90 days driving for the district. Initial training hours will be paid through payroll at their board approved hourly rate.

 Approve a Board Resolution to waive competitive bidding and authorizing contract with Forward Edge for the intercom and notification project at Blanchester High School based upon an urgent necessity and the security and protection of school property in the amount of \$77,535.89. A portion of the cost will be covered by safety grant dollars.

All present voted to approve Business of the Board as presented.

#### **Business of the Treasurer**

Mr. Panetta made a motion and Mr. Williams seconded to approve the Business of the Treasurer as presented.

- Review Financial Report(s)
  - September 2023 Reports
    - Cash Reconciliation
    - Cash Summary
    - Checks Written
    - Appropriations FY24 see resolution below Appendix B
    - Draft Five Year Forecast discussion only documents to be provided at the meeting
- Update on the fiscal office
- Then and Now
  - o Then Correcting PO#92267 Vendor to Now PO#24057 New Vendor
- Signed resolution for permanent appropriations (previously approved at the September meeting) Appendix A

All present voted to approve the Business of the Treasurer as presented.

# **Business of the Superintendent**

Mrs. Gephart made a motion and Mr. Kaehler seconded to approve the Business of the Superintendent with corrections.

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

- Certified Personnel
  - Certified Staffing
    - Approve \$500.00 stipend to be paid to Kelley Neumann for fulfilling the role of RE Mentor for the 2021-2022 School Year (retroactive)
    - Approve \$500.00 stipend to be paid to Kelley Neumann for fulfilling the role of RE Mentor for the 2022-2023 School Year (retroactive)
    - Approve a dock day for Georgette McClain on December 21

- Approve two dock days for Lynn Bengston, November 21st and November 28th
- Approve a dock day for Julie Fortner on January 3rd
- Approve 17 dock days for Carrie Foreman
- Contract Amendments
- Certified Substitutes
  - Long Term Substitute Approve Nicole Paulson as a long-term substitute for the 23-24 School-Year retroactive to 8/14/2023 at the Teacher Salary Schedule Step 9, \$51,623.00.
  - Briana Vanwinkle Substitute Nurse
  - Substitute Teachers Rachel Cline, Shelbie Cowman, Alexis Lennert, Stephanie Stewart
- Resignations
  - None
- Supplemental Contracts

# It is recommended that the following supplemental contracts be approved for the 2023-2024 school year:

NAME	POSITION	PAYROLL							
Terri Cook	RE Mentor	\$500.00 Stipend							
Michelle Elston	RE Mentor	\$500.00 Stipend							
Stephenie Eriksson	RE Mentor	\$500.00 Stipend							
Kelley Neumann	RE Mentor	\$500.00 Stipend							
Julia Perry	RE Mentor	\$500.00 Stipend							
Kimberlee Bisig	Home Instruction	Timesheet							

#### Classified Personnel

- Classified Staffing
  - Approve a dock day for Marcie Quigley on October 3, 2023. She will be driving the bus to a tennis tournament.
- New Hires
  - None
- Classified Substitutes
  - Felecia Begley Substitute Bus Driver Pending completion of CDL License

- Resignations
  - Approve the resignation of Stephanie Feazell, effective 11/3/2023 for retirement purposes
  - Approve the resignation of Rebecca Griswold, effective 5/24/2024 for retirement purposes
- Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2023-2024 school year:

NAME	BUILDING	POSITION	STEP
Alan Ledford	High School	Varsity Softball	1

- Volunteers (non-employees):
  - None

All present voted to approve the Business of the Superintendent with corrections...

## **Public Participation of Non-Agenda Items**

None presented

#### Other

• Discussion Items

None

#### **Executive Session**

None scheduled

# <u>Adjournment</u>

Mr. Panetta made the motion and Mr. Williams seconded the motion to adjourn. All present voted to adjourn the meeting at 7:37 pm.

# PERMANENT APPROPRIATION RESOLUTION BLANCHESTER LOCAL SCHOOL DISTRICT REVISED CODE SECTION 5705.38

The Board of Education of Blanchester Local School District, Clinton County, Ohio, met in regular session on the 16<sup>th</sup> day of October 2023, at Blanchester Middle School with the following members present.

John Panetta - present
Jeremy Kaehler - present
Mike Williams - present
Kathy Gephart - present
Kyle Wilson - absent

Mr. Panetta made a motion and to approve the Permanent Appropriations (as approved at the September 18, 2023 board meeting), Certificate, Amended Certificate of Estimated Resources, and Appropriation Resolution Report for the fiscal year ended June 30, 2024.

Mr. Williams seconded the approval of the Permanent Appropriations and the roll called upon its adoption, the following voted resulted as follows:

John Panetta - yes Jeremy Kaehler - yes Mike Williams - yes Kathy Gephart - yes Kyle Wilson -

#### CERTIFICATE

(O.R.C 5705.412

#### RE: 2024 PERMANENT APPROPRIATIONS

IT IS HEREBY CERTIFED that the Blanchester Local School District has sufficient funds to meet the contract, obligation, payment, or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to maintain all personnel, programs, and services essential to the provision of an adequate educational program on all days set forth in it adopted school calendar for the current fiscal year for a number of days in the succeeding fiscal year equal to the number of days instruction was held or is scheduled for the current fiscal year, except that if the above expenditure is for a contract, this certification shall cover the term of the contract or current fiscal year plus two immediately succeeding fiscal years, whichever period of year is greater.

Dated October 18, 2023
Ву:
Treasurer
By:
Superintendent
By:
-1

President, Board of Education

#### BLANCHESTER LOCAL SCHOOL DISTRICT PERMANENT APPROPRIATIONS FY 2024

1 001-0000   GENERAL FUND   2 001-9014   TUITION REIMBURSEMENT   3 002-9003   BOND RETIREMENT   4 003-0000   PERMANENT IMPROVEMENT FUND   5 006-0000   FOOD SERVICE FUND   6 007-9001   RICHARD AND SHIRLEY VALLEE SCHOLARSHI   7 007-9003   MIDDLE SCHOOL LIBRARY   8 007-9006   SHOWA SUNSHINE FUND   9 007-9007   JAMES DAHLMEIER MEMORIAL SCHOLARSHI   10 007-9008   LERDY WILLIAMS JR. MEMORIAL SCHOLARSHI   10 007-9009   ANGEL SCHOLARSHIP   12 008-0000   HOMER & MARY VILLARS AGRICULTURE SCH   13 008-9002   FRED PENQUITE SCHOLARSHIP   FUND   14 008-9003   YOUTH FOUNDATION SCHOLARSHIP   15 008-9005   ELEANOR REYNOLDS HEWETT SCHOLARSHIP   16 008-9006   LANE HEEG SCHOLARSHIP   17 009-9001   UNIFORM SCHOOL SUPPLIES - PUTMAN   18 009-9004   UNIFORM SCHOOL SUPPLIES - MIDDLE SCHOOL   10 14-9004   MIDDLE SCHOOL LOCKER KEYS   20 118-9001   PUTMAN PRINCIPAL FUND   22 018-9002   PUTMAN PBIS   23 018-9004   HIGH SCHOOL PRINCIPAL FUND   25 018-9007   HIGH SCHOOL PRINCIPAL FUND	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	17,079,436.00 - 25,507.27 433,773.94 680,000.00 - 4,085.75 1,370.00 100.00	\$ \$	2,550.00 52,599.29 1,000.00	\$ \$ \$ \$ \$ \$	7,225.00 2,000.00 4,757.23 300.00 1,000.00 500.00	\$	5,500.00	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	17,164,331.73 - 25,507.2 436,323.94 745,324.29 - 4,085.75 2,000.00 - 4,757.23 300.00 3,000.00 500.00
3 002-9003 BOND RETIREMENT   4 003-9000 PERMANENT IMPROVEMENT FUND   5 006-9000 PERMANENT IMPROVEMENT FUND   6 007-9001 RICHARD AND SHIRLEY VALLEE SCHOLARSHI   7 007-9003 MIDDLE SCHOOL LIBRARY   8 007-9006 SHOWA SUNSHINE FUND   9 007-9007 JAMES DAHLMEIER MEMORIAL SCHOLARSHI   10 007-9008 LEROY WILLIAMS JR. MEMORIAL SCHOLARSHI   11 007-9009 ANGEL SCHOLARSHIP   12 008-9000 HOMER & MARY VILLARS AGRICULTURE SCHOLARSHIP   13 008-9002 FRED PENQUITE SCHOLARSHIP FUND   14 008-9003 YOUTH FOUNDATION SCHOLARSHIP   15 008-9006 LANE HEEG SCHOLARSHIP   16 008-9006 LANE HEEG SCHOLARSHIP   17 009-9001 UNIFORM SCHOOL SUPPLIES - PUTMAN   18 009-9004 UNIFORM SCHOOL SUPPLIES - MIDDLE SCHOLARSHIP   10 009-9027 USS - CHEMISTRY   20 014-9004 MIDDLE SCHOOL LOCKER KEYS   21 018-9001 PUTMAN PBINCIPAL FUND   22 018-9002 PUTMAN PBIS   23 018-9004 MIDDLE SCHOOL PRINCIPAL FUND   24 018-9005 HIGH SCHOOL PRINCIPAL	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	433,773.94 680,000.00 - - - - - - - - - - - - - - - - -	\$	52,599.29	\$ \$ \$	2,000.00 4,757.23 300.00 1,000.00			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	436,323.94 745,324.29 - - - - - - - - - - - - - - - - - - -
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5         006-0000         FOOD SERVICE FUND           6         007-9001         RICHARD AND SHIRLEY VALLEE SCHOLARSHI           7         007-9003         MIDDLE SCHOOL LIBRARY           8         007-9006         SHOWA SUNSHINE FUND           9         007-9007         JAMES DAHLMEIER MEMORIAL SCHOLARSHI           10         007-9008         LEROY WILLIAMS JR. MEMORIAL SCHOLARSHI           11         007-9009         ANGEL SCHOLARSHIP           12         008-0000         HOMER & MARY VILLARS AGRICULTURE SCH           13         008-9001         FRED PENQUITE SCHOLARSHIP FUND           14         008-9002         FRED PENQUITE SCHOLARSHIP SCHOLARSHIP           15         008-9005         ELEANOR REYNOLDS HEWETT SCHOLARSHIP           16         008-9006         LANE HEEG SCHOLARSHIP           17         009-9001         UNIFORM SCHOOL SUPPLIES - PUTMAN           18         009-9004         UNIFORM SCHOOL SUPPLIES - MIDDLE SCHO           19         009-9027         USS - CHEMISTRY           20         014-9004         MIDDLE SCHOOL LOCKER KEYS           21         018-9002         PUTMAN PRINCIPAL FUND           22         018-9002         PUTMAN PBIS           23         018-9004         MIDD	\$ P \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	4,085.75 	\$	52,599.29	\$ \$ \$	2,000.00 4,757.23 300.00 1,000.00			\$ \$ \$ \$ \$ \$ \$ \$	745,324.29 - 4,085.75 2,000.00 - 4,757.23 300.00 3,000.00
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9 007-9007   JAMES DAHLMEIER MEMORIAL SCHOLARSH     10 007-9008   LEROY WILLIAMS JR. MEMORIAL SCHOLARSH     11 007-9009   ANGEL SCHOLARSHIP     12 008-0000   HOMER & MARY VILLARS AGRICULTURE SCH     13 008-9002   FRED PENQUITE SCHOLARSHIP FUND     14 008-9003   YOUTH FOUNDATION SCHOLARSHIP FUND     15 008-9005   ELEANOR REYNOLDS HEWETT SCHOLARSHIP     16 008-9006   LANE HEEG SCHOLARSHIP     17 009-9001   UNIFORM SCHOOL SUPPLIES - PUTMAN     18 009-9004   UNIFORM SCHOOL SUPPLIES - MIDDLE SCHO     19 009-9027   USS - CHEMISTRY     20 014-9004   MIDDLE SCHOOL LOCKER KEYS     21 018-9002   PUTMAN PBINCIPAL FUND     22 018-9002   PUTMAN PBIS     23 018-9004   MIDDLE SCHOOL PRINCIPAL FUND     24 018-9005   HIGH SCHOOL PRINCIPAL FUND     26 018-9006   HIGH SCHOOL PRINCIPAL FUND     27 018-9007   HIGH SCHOOL PRINCIPAL FUND     28 018-9007   HIGH SCHOOL PRINCIPAL FUND     20 018-9008   HIGH SCHOOL PRINCIPAL FUND     20 018-9007   HIGH SCHOOL PRINCIPAL FUND     20 018-9008   HIGH SCHOOL PRINCIPAL FUND	IP \$ HIP \$ SIDLARSHIP \$ SPEND \$ SPEND \$ SPEND \$	- - - - - - 1,370.00 100.00	\$	1,000.00	\$ \$	4,757.23 300.00 1,000.00	\$	1,000.00	\$ \$ \$ \$ \$	2,000.00 - 4,757.23 300.00 3,000.00 500.00
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12   008-0000   HOMER & MARY VILLARS AGRICULTURE SCH     13   008-9002   FRED PENQUITE SCHOLARSHIP FUND     14   008-9003   YOUTH FOUNDATION SCHOLARSHIP     15   008-9005   ELEANOR REYNOLDS HEWETT SCHOLARSHIP     16   008-9006   LANE HEEG SCHOLARSHIP     17   009-9001   UNIFORM SCHOOL SUPPLIES - PUTMAN     18   009-9004   UNIFORM SCHOOL SUPPLIES - MIDDLE SCHO     19   009-9027   USS - CHEMISTRY     20   014-9004   MIDDLE SCHOOL LOCKER KEYS     21   018-9002   PUTMAN PBIS     22   018-9002   PUTMAN PBIS     23   018-9004   MIDDLE SCHOOL PRINCIPAL FUND     24   018-9005   HIGH SCHOOL PRINCIPAL FUND	S FUND \$	- - - 1,370.00 100.00	\$	1,000.00	\$	300.00 1,000.00	\$	1,000.00	\$ \$ \$	300.00 3,000.00 500.00
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16   008-9006   LANE HEEG SCHOLARSHIP   17   009-9001   UNIFORM SCHOOL SUPPLIES - PUTMAN   18   009-9004   UNIFORM SCHOOL SUPPLIES - MIDDLE SCHO   19   009-9027   USS - CHEMISTRY   20   014-9004   MIDDLE SCHOOL LOCKER KEYS   21   018-9001   PUTMAN PRINCIPAL FUND   22   018-9002   PUTMAN PBIS   23   018-9004   MIDDLE SCHOOL PRINCIPAL FUND   24   018-9005   HIGH SCHOOL PRINCIPAL FUND   24   018-9005   HIGH SCHOOL PRINCIPAL FUND   25   25   25   25   25   25   25   2	\$	100.00							_	1 270 00
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19   009-9027   USS - CHEMISTRY	OOL S								\$	100.00
20         014-9004         MIDDLE SCHOOL LOCKER KEYS           21         018-9001         PUTMAN PRINCIPAL FUND           22         018-9002         PUTMAN PBIS           23         018-9004         MIDDLE SCHOOL PRINCIPAL FUND           24         018-9005         HIGH SCHOOL PRINCIPAL FUND		295.00					\$	(295.00)	\$	-
21   018-9001   PUTMAN PRINCIPAL FUND	\$	-	\$	26.96			\$	(784.38)	\$	(757.42)
22         018-9002         PUTMAN PBIS           23         018-9004         MIDDLE SCHOOL PRINCIPAL FUND           24         018-9005         HIGH SCHOOL PRINCIPAL FUND	\$	1,049.29							\$	1,049.29
23 018-9004 MIDDLE SCHOOL PRINCIPAL FUND 24 018-9005 HIGH SCHOOL PRINCIPAL FUND	\$	10,526.64	\$	2,473.36					\$	13,000.00
24 018-9005 HIGH SCHOOL PRINCIPAL FUND			\$	2,000.00					\$	2,000.00
	\$	10,822.23							\$	10,822.23
3E 049 0007 LUCU SCHOOL PRIS	\$	1,144.01	\$	31.04					\$	1,175.05
	\$	1,262.60							\$	1,262.60
26 018-9008 PUTMAN LIBRARY	\$	5,841.00							\$	5,841.00
27 018-9009 456 MUSIC	\$	2,295.52							\$	2,295.52
28 018-9010 MIDDLE SCHOOL PBIS	\$	3,495.50							\$	3,495.50
29 018-9012 PERK - MS COFFEE SHOP	\$	657.29							\$	657.29
30 018-9015 SUPERINTENDENT FUND	\$	3,706.70							\$	3,706.70
31 018-9017 MIDDLE SCHOOL STUDENT ENRICHMENT (pr		7,178.40	\$	304.52					\$	7,482.92
32 018-9018 HIGH SCHOOL MH UNIT	\$	2,762.76					\$	(62.76)	\$	2,700.00
33 018-9019 HS MH LIFESKILLS		1,445.70					I &		\$	1,443.58
34 019-9001 WELLNESS	\$	9,440.25	-		\$	797.88	\$	(800.00)	\$	-,1-10100

# BLANCHESTER LOCAL SCHOOL DISTRICT PERMANENT APPROPRIATIONS FY 2024

No.	Fund-Spcc	Description	Initial		July	August	S	eptember	Total
35	019-9004	BELIEVE IN OHIO SCIENCE	\$ 866.08	П					\$ 866.08
36	019-9006	PUTMAN LUNCHES	\$ 387.74						\$ 387.74
37	019-9007	LEARNING LINKS GRANT	\$ 2,749.90						\$ 2,749.90
38	019-9009	PUTMAN FOUNDATION	\$ 356.51						\$ 356.51
39	019-9010	PEAR GRANTS	\$ 141.46						\$ 141.46
40	019-9017	"Y" NOT GRANT	\$ 1,642.18						\$ 1,642.18
41	019-9021	LUCAS GRANT CLINTON COUNTY FOUNDATION	\$ 83.93	\$	(75.00)	\$ 75.00			\$ 83.93
42	019-9022	WILDCAT DEN PANTRY	\$ 219.40						\$ 219.40
43	019-9024	BLANCHESTER SCHOOLS FOUNDATION	\$ 28.99	\$	5,023.89	\$ 4,000.00	\$	4.93	\$ 9,057.81
44	019-9026	OWSI	\$ 5,000.00						\$ 5,000.00
45	019-9027	VALLEE FUND CLINTON COUNTY FOUNDATION	\$ 173.00						\$ 173.00
46	024-0000	EMPLOYEE BENEFITS	\$ 3,900,000.00	\$	(900,000.00)	\$ 3,000.00			\$ 3,003,000.00
47	031-0000	UNDERGROUND STORAGE TANK FUND	\$ 11,000.00	\$	(11,000.00)				\$ -
48	034-0000	CLASSROOM FACILITIES MAINTENANCE FUND	\$ 37,407.40						\$ 37,407.40
49	200-9024	CLASS OF 2024	\$ 520.72	\$	780.26				\$ 1,300.98
50	200-9025	CLASS OF 2025				\$ 7,500.00			\$ 7,500.00
51	200-9130	DRAMA	\$ 13,445.83	\$	260.00				\$ 13,705.83
52	200-9330	FFA	\$ 15,000.00				\$	15,000.00	\$ 30,000.00
53	200-9400	BAND	\$ 1,557.77	\$	429.00				\$ 1,986.77
54	200-9420	WINTER GUARD	\$ -	\$	4.32				\$ 4.32
55	200-9450	MIDDLE SCHOOL BAND/CHOIR	\$ 2,880.39	\$	2,621.21				\$ 5,501.60
56		CHOIR	\$ -	\$	573.84				\$ 573.84
57	200-9610	HIGH SCHOOL STUDENT COUNCIL	\$ 14.53						\$ 14.53
58	200-9611	MIDDLE SCHOOL STUDENT COUNCIL	\$ 1,355.00						\$ 1,355.00
59		HIGH SCHOOL YEARBOOK	\$ 3,751.93						\$ 3,751.93
60		MIDDLE SCHOOL YEARBOOK	\$ 2,292.42						\$ 2,292.42
61	200-9710	NATIONAL HONOR SOCIETY	\$ 3,857.17	\$	124.51				\$ 3,981.68
62		MIDDLE SCHOOL NATIONAL HONOR SOCIETY	\$ 431.25						\$ 431.25
63		DECA	\$ 1,011.08						\$ 1,011.08
64		MAIN ATHLETIC FUND	\$ 50,000.00			\$ 20,000.00	\$	4,100.00	\$ 74,100.00
65		OHSAA	\$ 1,197.85						\$ 1,197.85
66		BASEBALL	\$ 4,709.54	\$	1,000.00		$\perp$		\$ 5,709.54
67		FOOTBALL	\$ 50.18	\$	11,700.00	\$ 2,000.00			\$ 13,750.18
68	300-9535	SOFTBALL	\$ 3,928.12	\$	500.00				\$ 4,428.12

#### BLANCHESTER LOCAL SCHOOL DISTRICT PERMANENT APPROPRIATIONS FY 2024

No.	Fund-Spcc	Description	Initial	July		August	September	Total
69	300-9540	WRESTLING	\$ 3,448.27					\$ 3,448.27
70	300-9545	VOLLEYBALL	\$ 2,103.17					\$ 2,103.17
71	300-9552	CHEERLEADERS MIDDLE SCHOOL	\$ -		\$	1,000.00		\$ 1,000.00
72	300-9554	CHEERLEADERS HIGH SCHOOL	\$ 2,993.80		\$	5,000.00		\$ 7,993.80
73	300-9555	SOCCER	\$ 4,041.27					\$ 4,041.27
74	300-9557	BASKETBALL (GIRLS)	\$ 4,397.28					\$ 4,397.28
75	300-9558	BASKETBALL (BOYS)	\$ 1,543.02	\$ 2,800.00				\$ 4,343.02
76	300-9559	GOLF	\$ 963.90					\$ 963.90
77	300-9560	TRACK	\$ 1,321.68					\$ 1,321.68
78	300-9561	TENNIS	\$ 1,094.20					\$ 1,094.20
79	467-9022	WELLNESS GRANT FY22	\$ 127,237.08	\$ 17,519.81				\$ 144,756.89
80	499-9021	SCHOOL SAFETY	\$ 7,072.54					\$ 7,072.54
81	499-9023	SCHOOL SAFETY FY23	\$ 6,881.70					\$ 6,881.70
82	499-9221	K-12 PREVENTION GRANT WARREN CO	\$ 21,321.00					\$ 21,321.00
83	507-9123	ARP ESSER FY23	\$ 900,000.00	\$ 56,319.48				\$ 956,319.48
84	507-9124	ARP ESSER FY24	\$ -	\$ -				\$ -
85	507-9223	ESSER FY23	\$ 7,000.00	\$ 2,248.29				\$ 9,248.29
86	507-9823	ARP HOMELESS FY23	\$ -	\$ 16,500.00				\$ 16,500.00
87	507-9823	SUMMER PROGRAM GRANT FY23 (previously 599-9022	\$ 228,141.33	\$ (30,841.17)				\$ 197,300.16
88	516-9023	IDEA FY23		\$ 2,679.10				\$ 2,679.10
89	516-9024	IDEA FY24	\$ 343,319.98	\$ 3,418.14				\$ 346,738.12
90	516-9123	ARP IDEA SPECIAL EDUCATION FY 23	\$ 30,000.00	\$ (3,729.32)				\$ 26,270.68
91	572-9023	TITLE I FY23	\$ 40,000.00	\$ 16,148.81				\$ 56,148.81
92	572-9024	TITLE I FY24	\$ 348,484.71					\$ 348,484.71
93	572-9123	EXPANDING OPPORTUNITES FY23	\$ -	\$ 0.05				\$ 0.05
94	584-9024	TITLE IV-A FY24	\$ 30,371.55	\$ (0.20)				\$ 30,371.35
95	584-9124	STRONGER CONNECTIONS GRANT FY24			\$	77,940.15		\$ 77,940.15
96	587-9123	ARP IDEA EARLY CHILDHOOD FY23	\$ -	\$ 225.57				\$ 225.57
97	587-9024	IDEA EARLY CHILDHOOD SPECIAL EDUCATION FY24		\$ 13,104.09				\$ 13,104.09
98	590-9023	Title II A FY23	\$ 20,277.92	\$ (18,577.00)				\$ 1,700.92
99	590-9024	Title II A FY24	\$ 43,980.35					\$ 43,980.35
100	599-9121	SAFETY GRANT FY23	\$ 66,611.39					\$ 66,611.39
		<u> </u>	\$ 24,594,862.36	\$ (758,697.40)	\$ :	137,095.26	\$ 108,558.52	\$ 24,081,818.74